| 1  | Jennifer C. Pizer (CA Bar No. 152327)                                                               | Jeffrey B. Dubner (DC Bar No. 1013399)                             |  |
|----|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|
| 2  | Lambda Legal Defense and Education Fund<br>4221 Wilshire Blvd., Suite 280                           | (admitted <i>pro hac vice</i> ) Kristen Miller (DC Bar No. 229627) |  |
| 3  | Los Angeles, CA 90010                                                                               | (admitted <i>pro hac vice</i> )                                    |  |
| 3  | (213) 590-5903                                                                                      | Sean A. Lev (DC Bar. No. 449936)                                   |  |
| 4  | jpizer@lambdalegal.org                                                                              | (admitted <i>pro hac vice</i> )  Democracy Forward Foundation      |  |
| 5  |                                                                                                     | P.O. Box 34553                                                     |  |
| 6  | (admitted pro hac vice)                                                                             | Washington, DC 20043                                               |  |
|    |                                                                                                     | jdubner@democracyforward.org<br>kmiller@democracyforward.org       |  |
| 7  | New York, New York 10005                                                                            | slev@democracyforward.org                                          |  |
| 8  | ccook@lambdalegal.org                                                                               | Telephone: (202) 448-9090                                          |  |
| 9  | Telephone: (212) 809-8585                                                                           | Kathryn E. Fort (MI Bar No. 69451)                                 |  |
| 10 | Sasha Buchert (OR Bar No. 070686)                                                                   | (admitted pro hac vice)                                            |  |
| 10 |                                                                                                     | Michigan State University College of Law<br>Indian Law Clinic      |  |
| 11 |                                                                                                     | 648 N. Shaw Lane                                                   |  |
| 12 | Washington, DC 20006-2304                                                                           | East Lansing, MI 48824                                             |  |
| 13 |                                                                                                     | fort@msu.edu<br>Telephone: (517) 432-6992                          |  |
|    | Telephone. (202) 804-0243                                                                           | Telephone. (317) 432-0992                                          |  |
| 14 | Counsel for Plaintiffs                                                                              | Counsel for Plaintiffs                                             |  |
| 15 | UNITED STATES DISTRICT COURT                                                                        |                                                                    |  |
| 16 | NORTHERN DISTRICT OF CALIFORNIA                                                                     |                                                                    |  |
| 17 | SAN FRANCISCO                                                                                       | DIVISION                                                           |  |
| 18 | CALIFORNIA TRIBAL FAMILIES COALITION,                                                               | Case No. 3:20-cv-6018-MMC                                          |  |
|    | YUROK TRIBE, CHEROKEE NATION, FACING                                                                | IOINT CTIBLE ATER DEOLIECT AND                                     |  |
| 19 | FOSTER CARE IN ALASKA, ARK OF FREEDOM ALLIANCE, RUTH ELLIS CENTER,                                  | JOINT STIPULATED REQUEST AND [PROPOSED] ORDER RE: BRIEFING         |  |
| 20 | and TRUE COLORS, INC.,                                                                              | SCHEDULE                                                           |  |
| 21 | Plaintiffs,                                                                                         |                                                                    |  |
| 22 | V.                                                                                                  |                                                                    |  |
| 23 | ALEX AZAR, in his official capacity as Secretary of                                                 |                                                                    |  |
| 24 | Health and Human Services, LYNN A. JOHNSON, in her official capacity as Assistant Secretary for the |                                                                    |  |
|    | Administration for Children and Families, U.S.                                                      |                                                                    |  |
| 25 | DEPARTMENT OF HEALTH AND HUMAN SERVICES, and ADMINISTRATION FOR                                     |                                                                    |  |
| 26 | CHILDREN AND FAMILIES,                                                                              |                                                                    |  |
| 27 | Defendants.                                                                                         |                                                                    |  |
| 28 |                                                                                                     |                                                                    |  |
|    | JOINT STIPULATED REQUEST RE: BRIEFING                                                               |                                                                    |  |
|    | SCHEDULE Case No. 3:20-cy-6018-MMC                                                                  |                                                                    |  |

Case No. 3:20-cv-6018-MMC

Pursuant to this Court's Standing Order (ECF No. 38-1) and Local Civil Rules 6-2 and 7-12, the Parties hereby stipulate to and respectfully request entry of a Court order enlarging the time for summary judgment briefing consistent with the following schedule:

- Plaintiffs' motion for summary judgment is due February 15, 2021.
- Defendants' combined opposition to Plaintiffs' motion and cross-motion for summary judgment is due March 15, 2021.
- Plaintiffs' combined reply in support of their motion and opposition to Defendants' cross-motion is due March 29, 2021.
- Defendants' reply in support of their motion is due April 12, 2021.

This is the second time modification request by the Parties, who previously requested an enlargement of Defendants' deadline to file an answer and a certified copy of the Administrative Record. The Parties now seek this enlargement due to the obligations of Plaintiffs' Counsel in other matters, including five substantive filings and a hearing on a motion to dismiss in the second half of January. Given these scheduling constraints, the requested enlargement is necessary to allow Plaintiffs' Counsel time to prepare their motion. The only effect on this Court's schedule will be to extend the conclusion of summary judgment briefing by two weeks.

Accordingly, the Parties respectfully request that the Court enter the proposed stipulated schedule.

Dated: January 20, 2021 Respectfully submitted,

By: /s/ Jeffrey B. Dubner

Jeffrey B. Dubner (DC Bar No. 1013399)
(admitted pro hac vice)
Kristen Miller (DC Bar. No. 229627)
(admitted pro hac vice)
Sean A. Lev (DC Bar. No. 449936)
(admitted pro hac vice)
Democracy Forward Foundation
P.O. Box 34553
Washington, DC 20043
jdubner@democracyforward.org

kmiller@democracyforward.org slev@democracyforward.org Telephone: (202) 448-9090

JOINT STIPULATED REQUEST RE: BRIEFING SCHEDULE

SCHEDULE

Case No. 3:20-cv-6018-MMC

| 1  |                                       |                                                                                   |
|----|---------------------------------------|-----------------------------------------------------------------------------------|
| 2  |                                       | Jennifer C. Pizer (CA Bar. No. 152327)<br>Lambda Legal Defense and Education Fund |
| 3  |                                       | 4221 Wilshire Blvd., Suite 280<br>Los Angeles, CA 90010                           |
| 4  |                                       | (213) 590-5903                                                                    |
| 5  |                                       | jpizer@lambdalegal.org                                                            |
| 6  |                                       | M. Currey Cook (NY Bar No. 4612834) (admitted <i>pro hac vice</i> )               |
| 7  |                                       | Lambda Legal Defense and Education Fund 120 Wall St., 19th Fl.                    |
| 8  |                                       | New York, New York 10005                                                          |
| 9  |                                       | ccook@lambdalegal.org<br>Telephone: (212) 809-8585                                |
| 10 |                                       | •                                                                                 |
| 11 |                                       | Sasha Buchert (Oregon Bar No. 070686) (admitted <i>pro hac vice</i> )             |
| 12 |                                       | Lambda Legal Defense and Education Fund<br>1776 K Street, NW, 8th Floor           |
|    |                                       | Washington, DC 20006-2304                                                         |
| 13 |                                       | Sbuchert@lambdalegal.org<br>Telephone: (202) 804-6245                             |
| 14 |                                       |                                                                                   |
| 15 |                                       | Kathryn E. Fort (MI Bar No. 69451) (admitted <i>pro hac vice</i> )                |
| 16 |                                       | Michigan State University College of Law Indian Law Clinic                        |
| 17 |                                       | 648 N. Shaw Lane                                                                  |
| 18 |                                       | East Lansing, MI 48824                                                            |
| 19 |                                       | fort@msu.edu<br>Telephone: (517) 432-6992                                         |
| 20 |                                       | Counsel for Plaintiffs                                                            |
| 21 |                                       | <i>J</i>                                                                          |
| 22 | Dated: January 20, 2021               | Respectfully submitted,                                                           |
|    |                                       | DAVID L. ANDERSON                                                                 |
| 23 |                                       | United States Attorney                                                            |
| 24 |                                       | /s/ Emmet P. Ong                                                                  |
| 25 |                                       | EMMET P. ONG                                                                      |
| 26 |                                       | Assistant United States Attorney                                                  |
| 27 |                                       |                                                                                   |
| 28 |                                       | Counsel for Defendants                                                            |
|    | JOINT STIPULATED REQUEST RE: BRIEFING | 2.                                                                                |

JOINT STIPULATED REQUEST RE: BRIEFING 2 SCHEDULE Case No. 3:20-cv-6018-MMC